

# COMMITTEE'S SPECIAL REPORT

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(to be filed by committees that support or oppose more than one candidate and/or proposition)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by committees supporting major office candidates, or in excess of \$250 by committees supporting district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All committees who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.**

**1. Full Name and Address of Political Committee**

FRIENDS OF JEFFERSON PARISH PUBLIC SCHOOLS  
P.O. Box 6652

Metairie

LA 70002

OFFICE USE ONLY

PAC 7/9  
Spec  
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**2. Name and Address of Committee Chairperson**

Please see attached sheets.

**3. Date of Primary Election** 07/21/2001 OR

Date of General Election \_\_\_\_\_

**4. Name of Person Preparing Report**

Daytime Telephone

Please see attached sheets.

**5. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 7/9/02

Signature of Committee Chairperson



Philip Reboux

Daytime Telephone Number

Signature of Committee Treasurer, if any

504-937-8116  
Daytime Telephone Number

**Affiliated Persons / Organizations**

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|   |          |   |
|---|----------|---|
| Name and Address of Treasurer<br>Philip W Rabowc<br>3501 N. Causeway Blvd.<br>Suite 810<br>Metairie               | LA 70002 | Candidate Information<br>Office Sought (Include title of office as well as parish, City, town and/or election district) |
| Chairperson:  |          | Name of Political Party:<br><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee        |
| Daytime Telephone (Preparer):   |          | Rel of Aff. Org. to Comm:   |
| Name and Address of Chair Person<br>JAMES GARVEY<br>7300 LAKESHORE DR., APT. 41<br><br>NEW ORLEANS                | LA 70124 | Candidate Information<br>Office Sought (Include title of office as well as parish, City, town and/or election district) |
| Chairperson:  |          | Name of Political Party:<br><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee        |
| Daytime Telephone (Preparer):   |          | Rel of Aff. Org. to Comm:   |
| Name and Address of Person Preparing Report<br>Philip W Rabowc<br>3501 N. Causeway Blvd.<br>Suite 810<br>Metairie | LA 70002 | Candidate Information<br>Office Sought (Include title of office as well as parish, City, town and/or election district) |
| Chairperson:  |          | Name of Political Party:<br><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee        |
| Daytime Telephone (Preparer): 504-837-8115  |          | Rel of Aff. Org. to Comm:   |

# SCHEDULE A: CONTRIBUTIONS RECEIVED (Including In-Kind Contributions)

**COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

**COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

| 1. Name and Address of Contributor<br>(& description if In-Kind) | 2. Contributions this Reporting Period |              | 3. Valuation if In-Kind |
|--|--|--------------|-------------------------|
|  | a. Date(s)                             | b. Amount(s) |                         |
| Lies Anne Dunn Janssen<br>8805 River Ridge Dr.                   | 07/08/2002                             | 200.00       | 0.00                    |
| River Ridge  | LA 70123                               |              |                         |
| Jacqueline Daniilidis<br>112 S Randall Ct                        | 07/08/2002                             | 200.00       | 0.00                    |
| Gretna   | LA 70053                               |              |                         |
| Delta Testing and Inspection, Inc.<br>725 South Geno Street      | 07/08/2002                             | 300.00       | 0.00                    |
| New Orleans  | LA 70119                               |              |                         |
| Graduate Supply House<br>1520 Kuebed St<br>Shlto 1               | 07/08/2002                             | 200.00       | 0.00                    |
| New Orleans  | LA 70123                               |              |                         |
| Carolyn H. or R. H. Van Norman, Jr.<br>9617 Charlotte Dr.        | 07/08/2002                             | 300.00       | 0.00                    |
| River Ridge  | LA 70123                               |              |                         |
| Gaynell J. Martin or Gail G. Martin<br>8808 Elm Pl.              | 07/08/2002                             | 500.00       | 0.00                    |
| River Ridge  | LA 70128                               |              |                         |
| Jefferson Business Referrals, Inc.<br>PO Box 51591               | 07/08/2002                             | 500.00       | 0.00                    |
| New Orleans  | LA 70151                               |              |                         |

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## SCHEDULE A: CONTRIBUTIONS RECEIVED (Including In-Kind Contributions)

**COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

**COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

| 1. Name and Address of Contributor<br>(& Description If In-Kind) | 2. Contributions This Reporting Period<br>a. Date(s)<br>b. Amount(s) | 3. Valuation If In-Kind |
|--|--|-------------------------|
| Jones, Walker, et al   | 07/08/2002<br>500.00   | 0.00                    |
| Julia Gulin Campaign Fund<br>418 Northline                       | 07/09/2002<br>1000.00  | 0.00                    |
| McMains<br>LA 70005  |  |                         |
| Cecile M. Bernier<br>12837 Frankfurt Ave                         | 07/08/2002<br>200.00   | 0.00                    |
| Baton Rouge<br>LA 70816  |  |                         |
| Mayer Engineers, Ltd.<br>P.O. Box 763                            | 07/06/2002<br>500.00   | 0.00                    |
| Metairie<br>LA 70004   |  |                         |
| NY Associates, INC.<br>2760 Lake Villa Dr.                       | 07/08/2002<br>300.00   | 0.00                    |
| Metairie<br>LA 70002   |  |                         |
| Michael Palomino<br>14 Rhine Drive                               | 07/09/2002<br>300.00   | 0.00                    |
| Kenner<br>LA 70065-1130  |  |                         |
| Richard Powell<br>1032 Seventh St.                               | 07/09/2002<br>200.00   | 0.00                    |
| New Orleans<br>LA 70115  |  |                         |

**SCHEDULE A: CONTRIBUTIONS RECEIVED (Including In-Kind Contributions)**

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**COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

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| 1. Name and Address of Contributor<br>(& Description If In-Kind)                       | 2. Contributions this Reporting Period<br>a. Date(s)<br>b. Amount(s) | 3. Valuation If In-Kind |
|--|--|-------------------------|
| William H. Shane, Jr.<br>3925 N. I-10 Service Rd.<br>Suite 105<br>Metairie<br>LA 70002 | 07/08/2002<br>250.00   | 0.00                    |
| Toomey & Associates, LLC<br>3340 Severn Ave.<br>Suite 215<br>Metairie<br>LA 70002      | 07/08/2002<br>500.00   | 0.00                    |

## SCHEDULE B: LOANS RECEIVED

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**COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

**COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election as well as those received in the last 20 days before the general election if the committee participates in the general election

|   |                  |  |
|---|------------------|--|
| 1 Name and address of Lender<br>REBOWE & COMPANY, CPA'S<br>3501 N. CAUSEWAY BLVD.<br>STE. 810<br>METAIRIE<br><br>LA 70002 | (PRIMARY RECORD) | 2.<br>a. Date 07/17/2001<br>b. Interest rate \$0.00 % (a.p.r.)<br>c. Amount borrowed \$ 500.00<br>d. Balance due \$ 500.00 |
|---|------------------|--|

3. ENDORSERS/GUARANTORS (State the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)